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The Chronicle of the London
Missionary Society



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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

OUR letters from Madagascar by the last mail contain no *new* information as to the state of the Mission, but the intelligence already before the friends of the Society is amply confirmed and extended. The new Memorial Church at AMBATONAKANGA is progressing; the Hospital is also in the course of erection; and all the places of worship throughout the city are crowded every Sabbath with attentive congregations, while the Churches receive numerous accessions monthly.

In several of the *villages* of IMERINA also, the Malagasy Christians are desirous of erecting suitable places of worship, which they do chiefly by their own labour and contributions; but in these self-denying exertions they deserve encouragement, and greatly need the co-operation of British Christians. Mr. Ellis makes a strong appeal for pecuniary assistance to these Native Brethren in their building efforts; and, should any readers be disposed to aid them in their work of faith, the Directors will be gratified, and the hands of the builders will be strengthened and their hearts cheered.

The friends of the Society will be glad to learn that the REV. WILLIAM ELLIS, at the earnest request of the Directors, will continue in Madagascar to aid the Mission by his counsels and labours until the month of June or July in the year ensuing.

CHINA.

PEKING.

EXTENSION OF MISSIONARY LABOUR.

OUR readers have already received the gratifying statement that TEN Protestant missionaries are now residing and labouring in the capital of China. It is indeed the day of small things: but their labours are not in any degree restricted by the Government; among the people they are received with attention and kindness; and above all, the labourers are rewarded for their

toils by the actual reception of converts. Indeed, it is a remarkable feature of the Mission stations throughout China, that the labourers have received their first fruits at a much earlier period than has fallen to the lot of their brethren in India; and it will be seen from the letter of the REV. JOSEPH EDKINS, which follows, that the Word of the Lord has been glorified in the public profession of the Gospel, by several natives in the city of Peking.

“Peking, April 15, 1864.

“MY DEAR BROTHER,—Since I last wrote, Dr. and Mrs. Dudgeon have arrived here, and Dr. Lockhart has left us. You have heard that Dr. Dudgeon passed the winter at Chefoo. He reached this place with his wife and infant in comfort and safety, on March 29th, and was thus able to spend a week here with his zealous and laborious predecessor, Dr. L., who bade us farewell on the 5th of April, and on whom we pray that Divine protection may attend on his journey homeward. He has done a good work here, as is recognised in a marked manner by his missionary brethren, and the whole of the resident foreign community.

“At a Church Meeting, held on the day of Dr. D.’s arrival, and but two hours before, several inquirers, desirous of baptism, were examined, and four among them were then decided on as suitable persons to receive the rite. It was pleasant that this little gleam of prosperity should come to us just before our brother left.

“Three of the four candidates are Manchus, who have offices in the household of the Prince of Corea, a Manchu prince, whose ancestor, at the time of the Tartar conquest, received that title for his services in subjugating the kingdom of Corea. One of these men in his leisure time has been in the habit of *divining* by means of counters and slips of bamboo. His implements of this art he has given up to me, as evidence of his sincere abandonment of heathen superstition. I have sent them, under the care of Dr. Lockhart, to the Missionary Museum at Blomfield Street.

“These *three* converts are the first fruits of our evangelistic efforts in the *western* part of this great city. We began with a small room in the courtyard of one of the imperial temples—dedicated to the representative emperors of the successive dynasties of China, and known as the *Ti wang miao*. Here a Tientsin helper was placed to preach daily, and hold evening meetings for prayer. The old Manchu, baptized in the autumn, exerted himself to gather an audience in this little retired room. The three men who have just been received were part of this little audience from the first. After a few weeks we were able to obtain a better house in an adjoining street; this has been open for worship since the end of January, and the same inquirers have been diligent attendants at this new preaching-room since that time. The congregation in fine weather numbers about sixty, and many are becoming desirous of receiving baptism.

“A hospital patient, who has heard the preaching of the Gospel for a year and a half, is the *fourth* convert; his name is Wang pei. At first he did not hear with faith. The text, ‘Come unto me all ye that labour and are heavy laden,’ struck his attention. He did not, however, become resolved to obey Christ at this time, though, being a water-carrier, the words ‘My yoke is easy’

greatly pleased and interested him. Coming to reside in the hospital three months ago, he had more frequent opportunities of joining in meetings for prayer and scriptural instruction. The influence of one of the older Christians here was useful to him. He heard the narrative of the giving of manna expounded, and it occurred to him that if the Israelites were provided for by God miraculously on the Sabbath, without going out of their tents to gather manna on that day, he might hope for the same blessing if he ceased on the day of rest from the exercise of his calling. He is now living as a keeper of the Sabbath, and was baptized with the rest of the four converts last Lord's day.

“Yours ever faithfully,
“JOSEPH EDKINS.”

INDIA.

TWELVE DAYS OF ITINERANT LABOUR AMONG THE CHURCHES IN SOUTH TRAVANCORE.

ON no field of missionary effort in India can the Christian look with more interest, or with more cheering expectations, than on the province of TRAVANCORE. In this populous District the missionary labours of our Society have been continued for half a century; and, under the Divine blessing, the success already realized has, *for India*, been abundant, and the present aspect of the Mission, in relation to the future, is full of promise. The field is divided into *seven* principal stations, viz.: NAGERCOIL, JAMES TOWN, SANTHAPOORAM, NEYOOR, PAREYCHALEY, TREVANDRUM, and QUILON; and the number of European Agents employed, including a Medical Missionary, is *eight*. They are efficiently aided in their various labours by a large body of native agents. There are about *twenty thousand* professing Christians, and the number of Church Members is nearly *fifteen hundred*.

Our Missionary Brethren are accustomed to visit the various out-stations in their several districts, not only for the benefit of the Native Christians scattered through the country, but also to preach the Gospel to the heathen; and the following journal from the REV. JAMES DUTHIE contains a very interesting report of a series of visitations which he recently accomplished in company with several efficient native labourers.

“Nagercoil, May 13th, 1864.

“MY DEAR DR. TIDMAN,—I now sit down to give you some account of a tour of twelve days, lately made among the Churches connected with our Society, in South Travancore. Journals of the principal events that happened were kept by the native brethren who accompanied me, and it is chiefly from the memoranda made by them that I have put together the following particulars, which will, I hope, prove interesting.

“On the 6th of last month, in company with Devadasen, Evangelist, (T. M. White), I left Nagercoil, intending to visit as many of the out-stations as I

could reach within the time at my disposal, previous to the opening of the present session of the seminary, viz., twelve or thirteen days. The heat at this season of the year is so great that I felt some reluctance to set out; but although it was necessary to expose ourselves a good deal, and the weather at times felt oppressively hot, we suffered nothing beyond temporary inconvenience, and now that the journey is over, we look back with much satisfaction to what we saw and did during these twelve days.

“On the evening of the 6th of April we arrived, after a ride of twelve miles, at a congregation belonging to the Neyoor District, situated on the high road leading to Trevandrum. Here we found a village, the inhabitants of which are mostly Christians; and as soon as the object of our visit became known, the gong, (we have only two bells in the whole of our South Travancore Mission,) was brought out and hung upon a tree by the road-side, at the sound of which the people began to assemble. As we sat in the open air, the quiet of the evening made another gong in the distance to be distinctly heard, and it was pleasant to reflect that the gladsome sound was being prolonged, though we could not hear it, far through the palmyra forests, reminding the worshippers of the true God that the hour of evening prayer had arrived. At this place we preached to about forty people, all of whom gave great heed, while the evangelist first, and myself afterwards, spoke on the necessity of choosing that better part which shall not be taken away from us.

“On the following morning set out to preach in Palpanapuram, one of the largest heathen towns in Travancore. Arriving here, we took up our position in one of the streets, and soon a crowd gathered round.

SALE OF TRACTS.

“During the morning we preached in five different parts of the town, and met with very little opposition. A few listened with much attention, and bought some of our tracts. Up to this time our plan has been to give away our tracts free; but now, in accordance with a resolution passed by the local Tract Society, none are given gratis excepting handbills or very small tracts of about four pages. It was new to the people to hear that they must give a small price for books, which formerly all received who showed a desire to read them, and it became necessary to offer some explanation which all would readily understand. This was furnished by the evangelist, as follows: ‘Not long ago,’ said he, ‘when myself and a number of catechists attended a large heathen festival for the purpose of preaching there, a lad came up anxiously asking for a book, which I gave him. Afterwards he went in search of a catechist in another part of the town, who also gave him a book; then another and another gave him books, till at last, coming to know that he was a rogue, we laid hold of him, and found no less than *eighteen* books carefully concealed under his cloth.’ It was easy from this fact to show the necessity of selling tracts at a small price, so small as to be within the reach of the poorest, and yet just sufficient to prevent their falling into the hands of any but those really desirous of becoming acquainted with their contents. After this a few came forward and bought some tracts; but the heat becoming very great, we were obliged to leave. Some, more anxious than others to hear our words, followed us for some distance, and a few more tracts were sold.

AN EARNEST NATIVE CHRISTIAN.

“In the forenoon of the day following we preached at a village called *Mulachy*, where there is a neat commodious chapel, and a flourishing congregation. Here we were joined by Nanaharanam, Evangelist, and Nathaniel, Inspector of Schools, kindly sent by the brethren at Neyoor, to accompany us in our tour. After the service was over, one of the members of the Church here, a very earnest Christian, invited us to go to his house, where we held a short service with his family and some neighbours, whom he called in to meet us. Would that all our South Travancore Christians gave like evidence with this man of having profited by the Word preached! I learned that his custom is to assemble his family and neighbours three times a day for the worship of God, in a small prayer-house, erected specially for this purpose by himself. One day a week he devotes to preaching to the heathen round about; and, being a man in good worldly circumstances, and held in general esteem, his influence is powerful for good. I could not help feeling, when under his humble roof, that even here, in the midst of so many heathens, God has a people to serve Him and show forth His praise.

OUT-DOOR PREACHING IN THE EVENING.

“In the evening we reached another village, not very far distant, where, on account of the heat, we preferred holding a meeting in the open air. Mats were soon spread on the ground, and lanterns suspended from the branches of the village tree, below which we sat down and spoke on the parable of the rich man and Lazarus. Myself and both the evangelists addressed the meeting, which, though rather prolonged, was felt by all present to be a solemn one. Allusion was made by one of the speakers to the recent death of Mrs. Baylis, of Neyoor, which told powerfully, especially upon some of the women present.

“Early in the morning of the 8th we set out for ATTOOR, also in the Neyoor district, preaching to the people on the way, as opportunity offered. Here we were fortunate enough to meet the catechists in that part of the Mission, who had assembled to attend to matters relating to the work of the district. An evangelist is stationed at this place, whose duty it is to take a general oversight of the congregations in that remote part of the district. After breakfast I spoke to the catechists from 1 John v. 4, on the necessity of *faith* in all who would engage aright in the Lord's work.

STRONGHOLD OF IDOLATRY.

“About a mile from this place is one of the strongholds of Satan in Travancore, named Tiruvataru on the banks of the Tamraparni river. We all felt desirous to preach there, and accordingly set out as early in the afternoon as the heat would permit. On approaching the place, it soon became apparent that it was one of more than ordinary interest; the magnificent flight of granite steps leading from the temple to the river, and the unusually imposing appearance of the buildings connected therewith, all bespoke its importance as a sacred Hindoo resort. A narrow street, leading past a long range of buildings, brought us to what appeared a suitable place for beginning our work. Great numbers of people were lounging about, most of them Brahmins; and we very soon had a large audience, wondering much, no

doubt, what it all meant, and for what intent we had come. A handbill, in Malayalim (the language in use in those parts), was first read, and explanations given as the reading went on; but the interruptions soon became so frequent, and the talk so boisterous, despite our best efforts to conciliate, by our quiet manner and mode of address, that we doubted whereunto the matter would grow. It became very apparent, after a short time, that their object was to drive us out of the place; for the hooting and the shouting that broke forth from every side made it impossible for us even to hear our own voices. Then they ordered us expressly to be off; to which we made reply, quietly but firmly, that we had no intention of doing so; but if they persisted in treating us with so much disrespect we should go a little further into the town, where we might meet with a better reception from others. This we said, well knowing, or fearing at least, that it would not be so; but, having begun, we felt it most necessary to go about matters with the greatest coolness, as if nothing particular were taking place. It never does to betray fear, or to run away from a Hindoo mob. Accordingly, we moved off quietly, but not in the direction they anticipated, for, instead of making towards the outskirts, we went close up to the bazar; but, as before, the shouting, the clapping of hands, the cries of, 'Be off! be off!' 'You have no business here!' 'We want none of your talk!' &c., made us despair of being able to prosecute our work in peace. For once we realized, in some measure, what it is to be 'in perils among the heathen,' in a remote out of the way part of the country. After this had been going on for some time, a few men of respectable appearance came up, and, as they showed no disposition to join with the 'fellows of the baser sort,' I beckoned to one of them, and asked if he did not feel ashamed to see his townsmen behaving to strangers with so much rudeness and incivility. I explained to him the object of our visit, and added that I felt surprised to see the inhabitants of a large city like this, less polite in their manners than many in other places of far less note and celebrity. This seemed to touch the right chord; for, though no reply was made to us, he turned round to the crowd and signified his displeasure with their proceedings and conduct. The uproar became sensibly less after this reproof, and this man and a few others stood round about and listened patiently for a short time, to the great vexation and disappointment of the mob. After this we moved off quietly, still followed by a great crowd; for by this time half the people of the town had come together to know what all the noise and confusion meant. I think I have never before encountered more determined opposition than we met from the Brahmins and other high-caste people in this place. Nevertheless, we were not without some success and encouragement even here; for a man of reputation for wisdom, and who did not join in the outcry made against us, followed us out of the town, hearing our words, and before taking leave purchased a book.

CONGREGATION OF MOHAMMEDANS.

"Early the following morning we set out to one of the remotest congregations in the Neyoor district, quite among the dense jungle, at the foot of the mountains. Our coming was known to the Christians there and in the neighbourhood, many of whom came in to meet us. The Mohammedans in these

parts are rather numerous, and upon reaching the chapel I found a man who had formerly lived in Kotar (near to Nagercoil), with whom we entered into conversation. He was soon joined by another, and both listened attentively. We told them we had come, not to see the Christians only, but themselves also, whereupon they both went off to their street and called together a number of their people. They soon returned along with fifteen others, and all sat within the chapel while we read and explained the Sermon on the Mount. They heard most attentively for nearly two hours, and in the afternoon, as we were leaving, some of the chief men came out with presents of fruit. It is a rare thing to meet with Mohammedans so ready to receive instruction. Usually, they are the most bitter opponents we have to encounter.

DEVIL WORSHIP RENOUNCED.

“On the way to our resting place for the night, we went to a village quite away among the jungles, which in all probability no European had ever before visited. The people there had but very recently come over to Christianity, through the exertions of a catechist labouring in those parts. The devil temple, with its walls completely covered with hideous representations of demons, done in glaring colours, and in and around which, for how long no one can tell, the frantic nocturnal orgies of the heathen have been performed, was still standing, but just beside it, indicating the change that had taken place, a shed had been erected as a temporary place wherein to offer the sacrifice of praise and prayer to the true and living God. Here the villagers assembled with presents of such things as they had to give. After service the chief man told us they had now no fear of demons, and intended destroying the devil pagoda as soon as sufficient rain fell to soak the mud walls.

NATIVE MELODY.

“The following day, Sunday, we spent partly in the Neyoor and partly in the Pareychaley districts, and enjoyed the privilege of holding services in four different places. The journey to our halting-place for the night was made by torchlight, and as one of the evangelists is an excellent singer of the native lyrics, and several of the Pareychaley catechists no less distinguished in this line, they struck up some of their favourite tunes, and, on our approaching the village, the whole community turned out to join the procession, and enjoy the music; for I may observe, that whatever may be said by Europeans in dispraise of the national music, justly or otherwise, it possesses, as may be supposed, a peculiar charm for the people themselves, and excites feelings and emotions which the metres and music of the west are never likely to awaken or inspire. It was rather late in the evening before we reached our quarters, and the heat being very great, I had my chair and table brought outside the chapel, where I sat down, receiving the kind attentions of the catechist of the place, who did his best to compensate, by means of a large fan, for the absence of the usual cool evening breeze.

A HOPEFUL INQUIRER.

“Just then one of the evangelists came near, followed by a very respectable

looking Sudra in Government employ, whom he introduced as 'a Nicodemus desirous of instruction by night,' for fear of his family and relatives. The case of this man is very interesting. Some time ago, it appears, several members of his family were cut off by cholera, which led to the catechist speaking seriously to him about the shortness and uncertainty of life, and the necessity of preparation for death. The words thus spoken made a deep impression, and from that time he became an inquirer, and reader of Christian books. Soon he bought a Bible, which I understand he reads diligently and even prayerfully, and now professes himself, but secretly, for fear of the heathen, a Christian. His appearance at that hour of the evening, and immediately after his hearing that a missionary had come to the place, shows the interest he feels in spiritual things. He listened with much attention to the advice I gave him, and after a time withdrew. Such cases are not now so rare as we may suppose; and, seeing that the consequences involved in the casting off all reserve, and boldly making an open profession of belief in Christianity are often so great, we ought not to be surprised at such fears deterring, though we may regret it, and urge the importance and necessity of immediate decision. Doubtless there are not a few secret disciples round about us; and, 'though Israel knoweth them not,' yet 'the LORD knoweth them that are His.'

"The following day interesting services were held in three congregations belonging to Pareychaley, viz., KADU, MURUNGAVILLE, and KILLIUR.

"April 12th.—To-day we also held three services in Christian congregations, and spoke to a good many heathens. Early in the morning, on the way to a village called Koonatoor, we met one of the officers of the palace whose house is situated there. He conversed in English pretty fluently, and read several passages from an English New Testament which was handed to him. He readily admitted the superiority of Christianity to all other systems of religion, but did not seem to trouble himself much about such matters. Some of his friends, not acquainted with English, were far more ready to listen, and one of them purchased a book. He came out, however, to meet us again in the evening, previous to our leaving the village. A book that he held in his hand led me to inquire what he had been reading, and upon his handing it to me for my inspection, I found it was an old Report by Mr. Brown, the Rajah's astronomer, respecting certain meteorological phenomena observed by him during a short residence on the Agasthier Peak. It contained, I observed, some rather racy descriptive passages, and it was for the fine English of the composition, not for any merit that might attach to it in a scientific point of view, that the pages of this old Report were being so diligently perused. This is thoroughly characteristic of Hindoos who possess a smattering of English. Any piece of fine writing they will pore over, for the sake of the words; and as many never get beyond this, their knowledge of English cannot be said to be of much use to them: in fact, the pride which a superficial knowledge of this kind seldom or never fails to engender, does incalculable harm.

"On the morning of the 13th we reached a town called PATTANAM, at the mouth of the Tamaraparni river, where we held an interesting service with the people. As the key of the chapel could not be found we had to content ourselves with remaining in the verandah; where we also held the meeting.

Most of the Christians here are very poor, and some very ignorant, having just newly embraced Christianity. As they are mostly engaged in fishing, we addressed them from the parable of the drag-net, which all seemed perfectly to understand. A rich Mohammedan in this place, on hearing of our arrival, sent a boat to fetch us to his home; but only the native brethren went, owing to the rain, which fell very heavily during the day, and which prevented us from preaching in the streets, as we had intended. In the evening we arrived at a village called Devicodu, and had a very interesting meeting with the Christians there.

"The day following, being the Sangam (the Tract Society Anniversary) at Neyoor, when most of the Christians would be there, it was arranged that no meetings should be held in the chapels till the evening, but the day devoted entirely to the heathen. At one place called KATU-KADI, which we visited in the morning, we were received with the greatest respect and kindness. A lyric was sung in the street, and we soon had a crowd of people round about us, which some of the head men of the place soon joined. They sent for a chair and requested me to dismount from my pony, which I did. Here we remained as long as the heat would allow, and several came forward eager to possess themselves of tracts, especially those which have pieces of poetry in them. I could not help contrasting our reception here with that at Tiruvertaru. Here the people listened most attentively, and one of the head men accompanied us a little way beyond the village, in token of respect.

VAIN EXCUSES.

"We had not gone far when we came to some Christians working in their fields. We asked them why they had not gone to the Sangam. One replied, 'Yesterday the rain came, and we are now doing a little ploughing, but we will soon be ready to go.' Another whom we met in a village, and to whom we put the same question, said, 'I found when it rained yesterday a small leak in the roof of my house, and to-day I am stopping it up.' A third, whose house was a little off the road, on being accosted by us in like manner, shouted out, "*They are gone, they are gone!*" meaning the catechist and school-master had gone, 'and who else need go?' Such excuses are very characteristic. Late in the evening, after preaching to a large concourse of people in a bazar, we reached the village of Sembenvilley, where we had arranged to remain for the night. On approaching, our attention was arrested by what seemed to be a portion of the village on fire; and we soon found that our surmise was correct—three houses there being in flames, which no efforts of the people could extinguish. After the fire had burned itself out, as it was a clear moonlight night we assembled the people in the lawn, and addressed them from the texts, 'God is a consuming fire,' and 'God is love.' After this service *thirteen* people requested that their names might be put down as candidates for baptism, and the list sent to Mr. Baylis, the missionary, at Neyoor.

"I find my letter is becoming too long, and it is to be feared rather uninteresting, so I must compress what I had thought of saying further within a brief compass. After the date mentioned above we visited six more congregations belonging to Neyoor, and met the people of fourteen congregations connected with the Santhapuram district. One of the days spent at

Santhapuram was a Sunday; and at each service the chapels were thronged with eager and intelligent hearers. I may mention in particular the congregation at a village called Atticadu, where we preached on the Sabbath evening. The people here were all waiting for us; and not only so, but many came out a good part of the way to meet us. The place was crowded to suffocation, and I hope some good impressions were produced upon the large assembly. The catechist at this place is a worthy man, and the work of the Lord is prospering abundantly in his hands.

SUMMARY OF TWELVE DAYS' LABOUR.

"Not to enter further into details, however interesting some of them are, I may say that, during these twelve days, although the number of miles travelled was not more than one hundred and ten, yet within that comparatively short distance we had the privilege of preaching to Christians connected with about FORTY regularly established congregations. The number of addresses given by myself and the native brethren who accompanied me amounted together to about nine per day, besides addresses to the heathen in numerous towns and villages.

"In conclusion, I would make the following two observations, both amply borne out by facts that came under our notice during this brief tour:—

"1. The fact of our having met so many Christians within a circuit of about one hundred miles is conclusive evidence that Christianity has *taken root* in South Travancore. It is to be feared there are many in every congregation who have a name to live while they are dead, and adhere to Christianity from interested motives; but, as far as man can judge, there are a faithful few at every centre, exerting a healthful influence upon the surrounding heathen. May the numbers of such rapidly increase! To rouse up these dead souls, as well as to build up this infant Church, we need an increase of faithful, earnest, native preachers, and an abundant outpouring of the Holy Spirit of God.

"2. While it must be cheerfully admitted that great success has attended the Missions here, and God is even now exerting His saving power among this people, it must also be remembered that there is still much land to be possessed. The opposition we met with in some parts shows that the enemy is still strong; and yet it cannot be doubted that many seem ready, but for the bondage of caste, to throw off the yoke of Satan, and declare themselves the servants of Christ.

"That the Lord's kingdom will here come speedily and with power is what our faith bids us write to the Churches; but, alas! faith is sometimes like to fail us, for difficulties of various kinds rise up before us like the everlasting hills. Let the Churches ever pray that their missionaries may be men *full* of faith and of the Holy Ghost, for these, more than all other good gifts, we stand in need of.

"With Christian regards to the Directors and yourself,

"Believe me, yours very faithfully,

"REV. A. TIDMAN, D.D."

"J. DUTHIE.

SOUTH PACIFIC.

SCENE FROM THE JOURNAL OF A MISSIONARY.

OUR readers have been so frequently gratified with cheering intelligence of the progress of the Gospel in the Islands of the Pacific, that there is some danger that they may be led to form an impression too favourable of the success actually attained. In many instances the light introduced has only made the horrors of heathen darkness more visible. This will appear in the extract from the journal of the REV. JOSEPH KING, which follows. But the friends and supporters of the Society will also learn the urgent necessity which still exists for wider and more energetic exertions. Indeed, what has been already accomplished creates this further want; and we trust that the Society may be enabled, by the continued generous support of its constituents, to send out more labourers for the myriads from whom the piteous and urgent cry is still heard—"Come over and help us."

"On Monday, October, 12, 1863, at sunrise," writes the Rev. Joseph King, "we sighted Maré. As this was the first island some of us had seen in the Mission-field, we approached it with feelings of peculiar interest. We made for Mr. Jones's station first. Until we were close in we could see no trace of human beings, on account of the thick bush, which is allowed to grow quite down to the water's edge; but when we were sufficiently near we discovered crowds of natives under the trees, waiting to welcome us. Before we had anchored, many of them had plunged into the waves and were swimming off to the ship. The deck was soon covered. Many of them looked very wild, but all bore some indication that the influences of Christianity were at work in their midst.

"We spent five days on shore, dividing the time between Mr. Jones's and Mr. Creagh's stations.

"The great majority of the population are still in the darkness of heathenism. In going to Mr. Jones's stations *we sailed close by a place where, only seven days before, eight captives, taken in war, were killed, cooked, and eaten.* The light, however, that emanates from the missionary stations, is gradually forcing its rays into the darkness. May the gross darkness soon be dispersed, and the glorious light of the Gospel shine in every dark heart.

"On Thursday, October 15th, we sailed for Lifu. The next morning we were at the station formerly occupied by Mr. Baker. We stayed here only a few hours, and then made for Mr. Macfarlane's station, on the other side of the island. We anchored in the small harbour on which it is situated, on Saturday afternoon. The next day, Sunday, was a very interesting day; besides Mr. Macfarlane's usual morning service with the natives, we held two services in English, and in the afternoon a special meeting of the natives, which we all addressed through interpreters. On Tuesday afternoon, after a very pleasant stay in this promising field, we again started for the boats, to join the ship: crowds of natives were on the beach to see us go.

"Here an incident took place, a description of which will interest you. One boatful had gone; Mr. and Mrs. Whitmee, Mrs. King, and myself, were left to

come in the second boat. Mr. and Mrs. W. were already in the boat, and we were walking down the beach with Mrs. Macfarlane, when, just as we had got to the boat, a number of natives, wild with excitement, rushed upon me; one strong fellow seized me by the arm and held me fast. From their fierce appearance one would have much more readily conceived that they had arrested me in this summary manner to club me, than for the purpose they had. The whole affair was soon explained. The man who had seized me was a chief who had come with his people twenty miles, from an inland district, to ask the committee if he could not have a missionary for his land. He had made the request several times before, and having heard, through Mr. Macfarlane, that I was originally appointed to the station on the other side of the island, he thought he had some sort of claim upon me. We were quickly surrounded by all the natives on the beach. Mrs. Macfarlane entreated him to let me go, but he positively refused. While he thus held me fast, another native stood by the side of Mrs. King, who was on my arm, and harangued the crowd, urging them to carry me off by main force. When I repeatedly assured them, through Mrs. Macfarlane, that I must go, as I had been appointed to Samoa, they made reply by shouting, 'Samoa all light! Lifu all dark!' Mrs. Macfarlane, finding that all her entreaties failed, sent for Mr. M. When he came he addressed the crowd, explaining to them that it was quite impossible for me to stay; until at last the poor chief, with tears in his eyes and a sad heart, gave up his hold, to return to his people and tell them that his appeal had been made in vain. Oh! that Christian young men in England could have heard that appeal! then, sure I am, it would not have been made in vain. No Christian could have looked upon that crowd of half enlightened men, earnestly crying for an instructor to show them the way of life, and have remained unmoved. As soon as I was liberated we got into the boat and started for the ship, with sorrowful hearts that we had been obliged to deny these poor people the spiritual advantages they so earnestly sought. Gladly would I have submitted to the seizure had it been practicable. It would be an enviable thing to minister the Word of Life to a people so eager to receive it. Would that some of the students at home, who are waiting for calls to spheres of labour, could have heard such a call as that, to the missionary field.

(Signed) "JOSEPH KING.

"Falealupo, Savaii, Samoa,
"January, 12, 1864."

DEATH OF MRS. PETER LE BRUN.

THE Rev. Peter Le Brun, in conjunction with his venerable parent the Rev. John Le Brun, and his elder brother, has for several years carried on missionary labours in Mauritius amongst a mixed population, including many refugees from Madagascar. Mr. P. Le Brun has of late suffered much from personal affliction, and we now learn with deep concern and sympathy that, by the death of his affectionate wife, which happened on the 5th of April, his home has been rendered desolate and his children have been deprived of

a mother's tender care. In a letter dated Moka, Mauritius, 5th May, our bereaved friend writes:—

“It is my most painful duty to inform you of the sad bereavement with which it has pleased the Almighty to visit me in the death of my beloved partner. She died trusting in Jesus. Though brought up in the Church of Rome, she had renounced its teaching, and was a faithful disciple of Christ until her death, which was peace. To her parents, who were weeping round her bed, she said, ‘Weep not for me: I am happy in Jesus.’ A short time before her death she requested a few members of our little Church at Moka to sing her favourite hymn.

“Though my cup of sorrow has run over, and I am left desolate with three little motherless children, I am yet rejoiced to know that she had put her trust in Christ, as her everlasting refuge.”

DEATH OF MRS. PEARSE.

So recently as the month of June, 1863, the Rev. Joseph Pearse, accompanied by his estimable wife, whose early removal we are now called to deplore, sailed for Mauritius, *en route* for Madagascar. On reaching the latter island, Mr. and Mrs. Pearse, with the Rev. Julius Kessler, proceeded to the capital, and at once entered with zeal and devotedness upon the important work assigned to them. But their fair prospects were, in the case of Mr. and Mrs. Pearse, soon overcast by the failing health of the latter; and so rapidly did the fatal malady under which she laboured gather strength, that, at the instance of Dr. Davidson, it was decided that Mrs. P. should return to England under the care of her husband. With that object our friends reached the port of Tamatave, when the dear invalid was suddenly stricken by the hand of death, and entered upon her eternal rest on the 18th of May.

From her bereaved and afflicted husband, who has since returned to the capital, we have received the following particulars of the mournful event:—

“Tamatave, Madagascar, May 26th, 1864.

“DEAR AND REV. SIR,—My last to you was written with a heavy heart, on account of the trial I felt it to leave the scene of my labours at Antananarivo; but my sorrow was mitigated by the hope that our return to England might be beneficial to my beloved wife's health, and that by this course we might, at least for a season, prolong her valuable life.

“It is with a far heavier heart that I now communicate to you the fact that she has, in the solemn providence of God, been released from her weakness and pain, having sweetly fallen asleep in Jesus at this place, on the morning of Wednesday the 18th inst.

“Although, as you are aware, her health has been failing for some time, and, when I considered the nature of the disease, I could not indulge the hope that she would be spared to me for many years, yet, up till within twelve hours of her death, I had no reason to think her end was so near, and even thought we might get to England.

“We left Antananarivo on Thursday, May 5th, and reached this place on Saturday the 14th. We were mercifully preserved from dangers, and we enjoyed fine weather throughout our journey. But upon our arrival, it was evident that the fatigues and inconveniences of the journey had told upon the invalid. She was weaker than when we left the capital; but after a day or two’s rest she seemed somewhat better, and we were anxiously waiting the arrival of the ‘Saxonia’ to convey us to Mauritius.

“On the Tuesday afternoon, however, the summons came. Mr. Procter, an English merchant here, and who has been exceedingly kind, had invited us to dinner, and on her way to his house she was taken with a fit. All consciousness was gone, and I regret to say that up to the time of her death it did not return: there was no word, no look of recognition from her, to tell me she had the presence of her Saviour in the trying hour, or that she knew I was by her side. The fit lasted about half an hour, but was soon followed by another; and after that had passed they continued to return, with longer or shorter intervals, up till about three o’clock on Wednesday morning. From that hour up till about half-past four she lay perfectly quiet, but breathing very hard. All that time I felt her pulse, and found it weaker. I bent over her and watched, if possible, with increased anxiety. The breathing was fainter and fainter still, till, just about five o’clock, as gently as an infant falls to sleep upon its mother’s breast, my beloved wife fell asleep in Jesus.

“As you will suppose, I am overwhelmed with the greatest sorrow. It is but little more than twelve months ago that, with a thankful heart, I led her from the altar, and fondly hoped that for many years she would be spared to me, to help and encourage me in my great work, and to be the partner of my joys and sorrows; but now all that was mortal lies in the cemetery of Tamatave. For her, death undoubtedly has been gain. Mine, and I may add yours, is the loss. Had health been granted, it would have been her joy to have helped me in my missionary work, while her intellectual capacities fitted her eminently for the position she was called to occupy. But she has finished her course. She has completed the work her Heavenly Father gave her to do on earth, and has gone up higher to join in the perfect work of heaven. Thus has the one been taken and the other left. For what? Surely that with increased love, and with increased zeal, I should carry on the Saviour’s work, doing with my might the work my hands find to do, remembering that there is no work or device in the grave, whither I too may soon be called.

“I remain, Rev. and dear Sir,

“Yours very sincerely,

“REV. DR. TIDMAN.”

“JOSEPH PEARSE.



DEATH OF THE REV. JOHN HANDS.

ALTHOUGH the venerable subject of this notice had long retired from the field of foreign service, his latter years were spent in active and efficient labours at home, more especially with a view to promote the cause of Missions.

Mr. Hands first proceeded to India in the year 1809, and prosecuted his missionary labours with much devotedness successively at Bellary and Bangalore, during a period of about thirty years, when failure of health necessitated his final return to England in 1841. During several subsequent years of his protracted and honoured life, our friend resided in Dublin, acting as agent for the Society in the transaction of its affairs in Ireland. Having at length retired from office, he passed the remainder of his days in retirement at Monkstown, near Dublin, where he sweetly fell asleep in Jesus on the 30th June ult., at the advanced age of eighty-four, having long survived all his early contemporaries in the missionary field.

During the period of his protracted labours both in India and in Britain, it was the singular privilege of our departed friend to enjoy in the highest degree the esteem and affection of all who were brought within his influence—a just tribute, indeed, to his saintly character, and his loving, genial disposition.

The following passages in a letter from Mrs. Hands, giving some particulars of his last illness and death, will be interesting to many of our readers:—

“Brookville, Monkstown, July 15th, 1864.

“MY DEAR SIR,—Knowing my beloved husband as you did from his life and character, you will understand the reality of my loss. For almost forty years we had journeyed together, we had laboured together, and in our old age it was good to speak together of the way the Lord had led us and cared for us. We have been singularly blessed with kind friends, and in this, my dear husband’s last home, he was loved and honoured by all.

“For about a fortnight previous to his death he had been suffering from an attack of asthma; but so far from supposing death was at hand, our kind medical friend advised change of air as the great requisite for his recovery to strength. It was only on Monday, the 27th ult., that his breathing became very laboured, accompanied by a sharp spasm in the region of the heart; but this symptom gave way. On the Wednesday, feeling anxious about the spasms, it was our wish he should see a physician, in consultation with his own doctor, and they met here on the afternoon of that day. It was their opinion that bronchitis had commenced, and that the action of the heart was weak, but that there was no appearance of immediate danger, and the physician accordingly arranged to see him again on the following Saturday. The Lord, however, willed it otherwise. On that night I put on a blister, according to directions, and remained sitting by him until half past two, when my daughter dressed it, and he expressed himself as much relieved, and begged me to go and lie down in the adjoining room. Shortly after, my daughter, hearing him speak very loudly, went in and found him fast asleep, but in earnest prayer. He soon, however, awoke, and we placed his arm-chair by the fire, and sat up talking

with him till half-past four, when his daughter, after settling him in bed, and giving him some refreshment, left him, *as he said*, to take a good sleep. I watched him till five, but he was so urgent to be quiet and alone that I returned to my own room. You will believe how great was my grief and consternation when I heard, at a quarter to six, he was no more. The servant, on going in with a cup of tea, found him silent and still. She first called my daughter, and together we all tried what restoratives, and rubbing the hands, feet, and heart could do; but the ransomed spirit had passed away, and without one word of parting, I was called on to realize my widowhood. The inclosed lines, received a few days since, so beautifully describe Mr. Hands' last moments, and so truthfully tell *what he was*, that I feel constrained to send them, and feel you will be pleased by the perusal:—

There was no parting pang, no sorrowing sigh,
None wist the angel Death was standing by—
So silently the prisoner's bonds were riven,
So secretly the Master's call was given.

Oh, to die thus! nor feel the mortal strife,
The oft precursor of immortal life,
Calmly at eventide to sink to rest,
Safe pillowed on a loving Saviour's breast.
So would I sleep and lose this earthly clod,
So would I wake and find myself with God.

My spirit has been greatly revived by the Christian sympathy and love of our many friends. We have the sweet assurance that we sorrow not as those without hope, because 'blessed are the dead that die in the Lord.'

"I am, my dear Sir,

"With much respect and esteem,

"Yours very truly,

"REV. DR. TIDMAN."

(Signed) "MARIA HANDS.

ORDINATION OF MISSIONARIES.

POPLAR.

ON Thursday evening, the 23rd of June, Mr. EDWARD ALLPORT WAREHAM was ordained at Trinity Chapel, Poplar, as a missionary to India.

The Rev. John Kennedy, M.A., read the Scriptures and prayed. The Rev. J. S. Wardlaw, M.A., delivered the introductory discourse, describing Belgaum, Mr. Wareham's sphere of labour. Questions were asked by the Rev. W. J. Unwin, LL.D. The ordination prayer was offered, and the charge delivered by the Rev. George Smith, D.D.

MANCHESTER.

On Monday, the 4th of July, the ordination of Mr. D. MEADOWCROFT, as a missionary to India, took place at Knot Mill Chapel. The Rev. J. S. Wardlaw, M.A., described the field of labour, and the Rev. John Rawlinson delivered an affectionate and impressive charge to the young missionary. Other ministers took part in the service, which was of a deeply interesting character.

HIGHGATE.

On Tuesday, 5th July, the ordination of Mr. JOHN MCLEOD, as a Missionary to Benares, East Indies, took place at Highgate Congregational Chapel. The service was introduced by the Rev. W. Fairbrother. The Rev. James Kennedy, late a missionary in Benares, described the field of labour. The questions were asked by the Rev. John Corbin of Hornsey, and replied to by Mr. McLeod in a very interesting manner. The Rev. Josiah Viney offered the ordination prayer, after which the Rev. J. S. Wardlaw delivered an affectionate and impressive charge. The meeting was closed by the Rev. J. W. McAll, of Finchley. The entire service was one of a deeply interesting and impressive character. At its close Mr. McLeod was presented with a copy of Lange's "Commentary," by a class of elder youths who, during his residence at the Mission College in Highgate, have been gathered by him, and have greatly benefited by his faithful and devout instructions.

NORTHAMPTON.

On Tuesday evening, the 5th July, Mr. WM. E. MAWBEY was ordained at the Independent Chapel, Commercial Street, Northampton, as a missionary to India. The Rev. E. Nicholson, B.A., conducted the introductory service; the Rev. A. Tidman, D.D., Foreign Secretary of the Society, described the field of labour in India, especially in the district of Cuddapah, to which Mr. Mawbey is appointed; the Rev. E. T. Prust, Mr. Mawbey's pastor, asked the usual questions, and offered the ordination prayer; the Rev. J. Spence, D.D., of Poultry Chapel, London, delivered a very appropriate and encouraging charge to the young missionary; and the Rev. J. P. Brown offered the concluding prayer. The chapel was filled in every part.

ISLINGTON.

On Wednesday evening, July 6th, Mr. WILLIAM LEE was ordained at Union Chapel, Islington, as a missionary to India. The Rev. Josiah Viney conducted the introductory service; the Rev. J. S. Wardlaw, M.A., described the field of labour in the Salem district; the Rev. John Kennedy, M.A., asked the usual questions, to which Mr. Lee gave satisfactory replies; the Rev. Dr. Tidman, Foreign Secretary of the Society, offered the ordination prayer; and the Rev. Henry Allon delivered an impressive charge to the young missionary. Other ministers took part in the service, which was deeply interesting.

HIGHBURY.

On Thursday, July 7th, the ordination of Mr. W. MURRAY, as a missionary to South Africa, took place at Park Church, Highbury (United Presbyterian). The Rev. E. Prout read the Scriptures and offered prayer. The Rev. W. Fairbrother delivered the introductory discourse. The Rev. Dr. Macfarlane proposed the usual questions, and offered the ordination prayer, and the Rev. Dr. Edmonds delivered the charge.

DEPARTURE OF MISSIONARIES.

Dr. William Wells, Medical Missionary, appointed to Hankow, China, embarked for Shanghae, per "Antipodes," July 13th.

Rev. E. A. Wareham and Mrs. W., appointed to Belgaum, East Indies, embarked at Gravesend, per "Windsor Castle," for Bombay, July 25th.

MISSIONARY CONTRIBUTIONS.

From April 18th to July 16th, 1864, inclusive.

By desire of the late Miss Cooper, of Northampton Park, per Miss A. and Messrs. E. and R. Madwick.....	100 0 0	Legacy of late A. C. Storey, Esq., 50l. 3 per Cent. Consols, less duty, per H. Aste, Esq.....	41 3 6	B. Clapham, Esq.....	20 0 0
W. C. Gellibrand, Esq.....	10 0 0	Do. for Native Children at Salem	20l.	F. J.	20 0 0
Mrs. F. Smith.....	5 5 0	Do., for Chinese Boy	5 5 0	Towards the erection of new places of worship at Santhapuram.	
Per Mr. B. W. Webb.		Mrs. Cuff.....	0 10 0	Mr. J. H. Cuff.....	5 0 0
Mr. W. S. Cuff.....	1 0 0	Mr. John Cuff.....	6 10 0	Mrs. Hyatt.....	2 0 0
Mrs. Washbourne	0 10 0	Mr. and Mrs. B. W. Webb.....	1 0 0	10l. 10s.	
Lord Ebury.....	10 0 0	Messrs. A. Lusk & Co.	10 0 0	Dr. J. R. Bennett.....	5 5 0
J. W. Alexander, Esq.	5 0 0	C. D.	5 0 0	Mr. E. Davies, for Chinese Mission.....	5 0 0
Mr. J. Hall, for the Memorial Churches	5 0 0	A Friend.....	5 0 0	H. F.	5 0 0
T. Clark, Esq., for a Native Boy in India	4 0 0	For the Students' Library at Farquhar House, Lightgate.		J. Henderson, Esq.....	10 0 0
K. Smith, Esq.....	8 0 0	18l.		E. W. A.	3 0 0
A Thank Offering	2 2 0	A Poor Man	2 0 0	Rev. T. Keebler	1 1 0
Ditto, Girls' School, for Female Education at Madras	0 10 0	1l. 11s.		A. F., Hampstead	1 1 0
Lieut.-Col. Forbes.....	1 1 0	Mr. Hyslop, for Widows' Fund	1 0 0	W. C.	1 0 0
Collected by Master E. Carpenter	0 13 0	Mrs. Avery	0 19 0	A Friend to the Cause	0 10 0
A. Z. Weber	0 5 0	Mrs. Randall's Missionary Box	0 4 0	Stamps, for the Widows' Fund	0 4 6
E. W. F.	0 4 4	J. Hoare, Esq., for Madagascar Mission	10 0 0	Carlisle Chapel.	
E. Gown	0 11 2	Miss Toy's Bible Class, for the Madagascar Mission	0 11 6	1l. 2s. 2d.	
City Road Chapel.		Rev. A. Hannay.		Mr. Barnett's.....	0 7 7
Mr. J. Dean, Treasurer.		Mr. Gretton.....	0 5 0	Mr. Packman's	0 3 8
Mrs. Gretton.....	0 5 0	Collected by Miss J. Barnes.		Mr. Gibbs'	0 5 1
J. Clapham, Esq.	1 1 0	Mr. Goodchild.....	0 10 0	Mr. Morris's	0 3 1
Collected by Miss Ludlow.		Mr. Penny.....	1 0 0	Mr. Turner's	0 3 1
Mr. Goodchild.....	0 10 0	Mr. Ludlow (half yearly).....	0 2 6	Mr. T. Elliott's	0 5 2
Mr. Penny.....	1 0 0	Mrs. Ludlow (half yearly).....	0 2 6	Mr. F. Nodes'	0 1 11
Collected by Mr. W. Keen.		Collected by Mr. W. Keen.		Mr. Taylor's.....	0 1 6
Mr. J. Barnes	1 0 0	Mr. J. Barnes	1 0 0	Mr. Bayley's	0 0 8
Mr. Keen	0 10 0	Collected by Miss M. A. Collins.		Mr. Craven's	0 2 4
Collected by Miss M. A. Collins.		Mr. Fordham	0 10 0	Mr. Stevens'	0 0 4
Mr. Fordham	0 10 0	Mr. Tate (half yearly)	0 5 0	Mr. Tems'	0 1 7
Mr. Tate (half yearly)	0 5 0	Collected by Miss Collins.		Mr. Salloway's	0 1 4
Collected by Miss Collins.		Mr. Clapham.....	1 1 0	Girls' School.	
Mr. Clapham.....	1 1 0	Mr. Tate.....	0 2 6	Classes.	
Collected by Mrs. Kean.		Collected by Mrs. Kean.		Mrs. Clapp's.....	2 1 0
Mr. Chessam	0 10 0	Collected by Miss Ludlow.		Miss Smith's.....	2 3 11
Collected by Miss Ludlow.		Mr. Austin.....	1 0 0	Miss Kelly's.....	0 11 11
Mr. Austin.....	1 0 0	Mr. Crang.....	0 10 0	Miss E. Keen's	0 9 5
Mr. Crang.....	0 10 0	Mr. Mortlock	0 10 0	Miss C. Burn's	0 9 6
Mr. Mortlock	0 10 0	Mr. Gyles	0 10 0	Miss Hank's.....	0 14 8
Mr. Gyles	0 10 0	Mr. Ludlow	0 5 0	Miss Croot's	0 5 2
Mr. Ludlow	0 5 0	Mr. Gowan, Junr.....	0 3 0	Miss Lewis's	0 13 0
Mr. Gowan, Junr.....	0 3 0	Collected by Miss Hackney.		Miss Fawcaker	0 8 8
Collected by Miss Hackney.		Mr. Bird.....	0 10 0	Miss Charlton's	0 2 8
Mr. Bird.....	0 10 0	Mr. Dean	0 6 0	Misses Mummary's	0 2 8
Mr. Dean	0 6 0	Miss Nicholl	0 6 0	Miss Goodman's	0 3 9
Miss Nicholl	0 6 0	Mrs. Hackney	0 5 0	Miss Parnes'	0 1 7
Mrs. Hackney	0 5 0	Mr. Backhouse (two years)	2 2 0	Miss Chataway's	0 6 1
Mr. Backhouse (two years)	2 2 0	Miss Backhouse (two years)	1 0 0	Miss Kelloway's	0 2 11
Miss Backhouse (two years)	1 0 0	Society of Collection, for Widows' and Orphans Fund	6 6 4	Miss Hillier's	0 5 4
Society of Collection, for Widows' and Orphans Fund	6 6 4	Juvenile Association, for Rev. J. Jones, Marc.....	10 10 0	Miss K. Sharp's	0 4 6
Juvenile Association, for Rev. J. Jones, Marc.....	10 10 0	37l. 1s. 10d.		Miss Tyrrell's.....	0 4 1
37l. 1s. 10d.		Clifton Chapel, Peckham.		Miss Ayres'	0 4 6
Clifton Chapel, Peckham.		Per Mr. Harris	2 15 2	Miss White's	0 11 1
Per Mr. Harris	2 15 2	Cole Street Sunday School	1 16 6	Miss Menzies'	0 2 3
Cole Street Sunday School	1 16 6	Craven Chapel.		Miss Sholl's.....	0 10 4
Craven Chapel.		Juvenile Branch, per Miss Hope.....	32 4 7	Miss Dowling's.....	0 5 8
Juvenile Branch, per Miss Hope.....	32 4 7	Including the following:—		Miss E. Lewis's	0 7 9
Including the following:—		Boys' School.		Miss Wilson's.....	0 3 8
Boys' School.		Classes.		Miss Stevens'	0 3 8
Classes.		Mr. Cooper's	1 3 8	Miss Pollard's.....	0 6 8
Mr. Cooper's	1 3 8	Mr. J. Smith's	1 9 8	Miss Hilton's.....	0 3 6
Mr. J. Smith's	1 9 8	Mr. Cuthbertson's	0 14 6	Mr. Leverton's Infant Class	0 13 4
Mr. Cuthbertson's	0 14 6	Mr. Mitchell's	0 11 8	Boxes and Cards.	
Mr. Mitchell's	0 11 8	Mr. A. Nodes'	0 19 9	Miss Fawcaker	2 7 3
Mr. A. Nodes'	0 19 9	Mr. Peader's	0 4 3	Maria Sims	0 9 0
Mr. Peader's	0 4 3	Mr. R. Elliott's	0 2 9	A. and F. Warren.....	0 11 5
Mr. R. Elliott's	0 2 9	Mr. East's	0 3 9	J. Garforth	0 3 9
Mr. East's	0 3 9	Mr. W. Clark's	0 1 3	Matthias Eckert	0 4 3
Mr. W. Clark's	0 1 3	Mr. Hall's	0 2 2	H. Melermot	0 5 9
Mr. Hall's	0 2 2	Jamieca Row.		Helen Goodman.....	0 6 0
Jamieca Row.		Ladies' Auxiliary.		Anonymous	0 3 9
Ladies' Auxiliary.		Rev. G. Rose, President.		Fractious	0 1 9
Rev. G. Rose, President.		Mrs. Rose, Treasurer.		25l. 8s. 1d.	
Mrs. Rose, Treasurer.		Miss Ruffe, Secretary.		Craven Hill Chapel.	
Miss Ruffe, Secretary.		A Friend.....	5 0 0	Per T. S. Fisher, Esq.	30 17 8
A Friend.....	5 0 0	(Rev. G. Rose.....	1 1 0	Crown Court, Drury Lane.	
(Rev. G. Rose.....	1 1 0	Mrs. Bodington.....	1 1 0	Juvenile Society.	
Mrs. Bodington.....	1 1 0	Mr. W. Collings.....	1 0 0	Mr. Inglis, Treasurer.	
Mr. W. Collings.....	1 0 0	Mrs. Hallett.....	1 1 9	For Native Agency at Shanghai.....	12 0 0
Mrs. Hallett.....	1 1 9	Mr. Hare	2 0 0	Esher Street.	
Mr. Hare	2 0 0	Mrs. Hare	2 0 0	Collections	4 10 0
Mrs. Hare	2 0 0	Mrs. Hall	0 10 0	Sunday School, per Mr. Nicholls.....	2 2 0
Mrs. Hall	0 10 0	Mr. & Mrs. Kirtland	0 10 0	6l. 12s.	
Mr. & Mrs. Kirtland	0 10 0	Mr. Lewis.....	0 10 0	Fetter Lane.	
Mr. Lewis.....	0 10 0	Mr. H. Lewis	0 10 0	Collection	3 12 6
Mr. H. Lewis	0 10 0	Mrs. McArthur	0 10 0	School	1 11 0
Mrs. McArthur	0 10 0	Mr. Pearce	0 10 0	5l. 8s. 6d.	
Mr. Pearce	0 10 0	Mrs. Perks	1 1 0	Holloway.	
Mrs. Perks	1 1 0	Mr. Robson	0 10 0	Young Women of Mr. Homes's Class, for Peetion	1 0 0
Mr. Robson	0 10 0	Miss Ruffe	1 1 0	Islington Chapel	
Miss Ruffe	1 1 0	Mrs. Salmon	0 10 0	Sunday School.....	2 17 1
Mrs. Salmon	0 10 0	Mrs. Simpson	0 10 0	Boxes.	
Mrs. Simpson	0 10 0	Miss Steel	0 10 6	Mrs. Bellis's	0 3 2
Miss Steel	0 10 6	Mr. Pilley	0 10 0	Miss Cooper's.....	1 0 0
Mr. Pilley	0 10 0	Mr. Vining	0 10 0	Mrs. Southgate's	0 5 6
Mr. Vining	0 10 0	Mrs. A. Williams	0 10 0	Madagascar	0 10 0
Mrs. A. Williams	0 10 0	Mrs. Welch	0 10 0	Sacramental Collection	2 13 6
Mrs. Welch	0 10 0	Mr. West	0 10 0	Sermons in May	0 19 0
Mr. West	0 10 0	Mrs. Winter	0 10 0	Sunday Schools	31 3 8
Mrs. Winter	0 10 0	Sums under 10s.....	5 9 0	Exs. 21s.; 73l. 16s. 7d.	
Sums under 10s.....	5 9 0	Kentish Town.		Mrs. Fleming, for Mary Ann Fleming, at Madras	0 5 0
Kentish Town.		Marlborough Chapel.		Contributions, per Mr. Hollingsworth	25 14 0
Marlborough Chapel.		Middleton Road.		Juvenile Association.	
Middleton Road.		Per Mr. Gellert.		For Madagascar Churches	3 10 9
Per Mr. Gellert.		For Madagascar Churches	3 10 9	For Two Children, Jos. Forsaith, and Fanny Dukes	6 0 0
For Madagascar Churches	3 10 9	General Fund	3 8 3	13l. 8s.	
General Fund	3 8 3	New Broad Street Sunday School	2 2 4	New Court, Carey Street.	
New Broad Street Sunday School	2 2 4	Rev. W. H. Draper.		Collections	3 14 19
Rev. W. H. Draper.		Collections	3 14 19	Rev. W. H. Draper.....	1 0 0
Collections	3 14 19	Mr. G. Yonge	1 1 0	Collected by—	
Mr. G. Yonge	1 1 0	Miss Mason	1 18 0	Miss Taylor	1 0 0
Miss Mason	1 18 0	Juvenile Missionary Society.....	3 7 0	12l. 0s. 10d.	
Juvenile Missionary Society.....	3 7 0	Norland Chapel.		Moiety of Collection	5 15 0
Norland Chapel.		Moiety of Collection	5 15 0		

Old Gravel Pit Chapel
Auxiliary.
T. T. Curwen, Esq., Treas.
Collected by Miss Muller
and Miss Unwin.

Rev. C. Morison..... 1 1 0
Mr. Burton, for
Madagascar..... 0 4 0
Collection, 15th May 40 13 0
Juvenile Society..... 0 2 2
48l. 9s. 2d.

Park Crescent, Clapham.
Sunday School, per
Mr. Pannacher..... 2 14 3

Pentonville Road Chapel.
Rev. A. Buzacott, B.A.
Collection..... 7 6 0
For Widows' Fund,
156l..... 3 4 0
10l. 10s.

Poultry Chapel.
Auxiliary Society,
on account, per
J. Johnston, Esq. 115 1 5

Robert Street, Grosvenor
Square.
W. Oullum, Esq., for
Native teacher..... 10 0 0

St. John's Wood.
Rev. Dr. Ferguson.

Miss Wood..... 0 10 0
Miss Guy..... 1 0 0
Miss Ferguson (Box) 0 15 0
Congregational Col-
lection..... 0 6 0
Mr. Todd..... 2 0 0
Mr. W. Cuff..... 1 0 0
Mrs. Jolly..... 1 0 0
Miss Leonard..... 0 10 0
Collected by do..... 0 11 6
Mrs. Ferguson..... 0 10 0
Mr. Webb..... 1 1 0
Sunday School Chil-
dren..... 0 19 0
18l. 18s.

St. Thomas's Square,
Hackney.
I. Sheffield, Esq., Treasurer.
Collections..... 12 1 4
Mr. G. Powell (Sub.) 2 2 0
Miss Elizabeth
Bullock..... 0 5 0
Miss Ellen Bullock. 0 5 0
14l. 13s. 4d.

Southgate Road Congrega-
tional Church.
Rev. J. Spong.
Collections on May
15th..... 13 14 0
Rev. J. Spong..... 2 0 0
Mrs. Palmer..... 0 10 0
A Friend..... 0 10 0
Mrs. Bull..... 0 6 0
Mrs. Lense..... 0 5 0
17l. 5s. 9d.

Surrey Chapel.
Contributions, per
E. Howard, Esq.... 24 17 2

Tabernacle Auxiliary.
Mr. Selby, Treasurer.
Mr. J. Clark, Secretary.
Collections..... 17 13 0
Sunday Evening Sch. 1 10 4
Missionary Boxes... 0 10 10
Collected by—
Miss Beckett..... 3 13 0
Miss M. A. Clark... 13 11 0
Mr. Greenwood... 3 7 0
Miss Selby..... 13 19 0
Miss Taylor..... 2 15 0
50l. 18s. 12d.

Tottenham Court Road.
Sunday Schools, for
Rev. G. Shrewsbury 5 0 0

Trinity Chapel, Edgeware
Road.
Collections in May... 24 0 10

Union Chapel, Brixton Hill.
Collections in May... 11 11 1

Union Chapel, Horselydown.
Collections in May... 6 15 6
Sunday School..... 3 0 0
14l. 15s. 9d.

Wychiffe Chapel.
Sunday Schools..... 7 2 0

Union Chapel, Islington.
Rev. H. Allon.
W. R. Spicer, Esq., Treas.
J. W. Williams, Esq., Sec.

Annual Sermons... 90 12 10
Sacramental Collec-
tion, for Widows
and Orphans..... 23 0 0
Juvenile Associations 32 2 11
Domestic servants... 2 0 0

Donations & Subscriptions.
Per the Secretary.
Mr. Wilkin..... 1 1 0
Mr. Woodward..... 1 1 0

Per Mr. Glover.
Mr. Robert Moser... 2 2 0
Mr. John Moser..... 1 1 0
Mrs. Job's Mission-
ary Box..... 0 3 5
Mrs. Ashwell..... 2 10 0
Mr. Batch..... 0 10 0
Mr. Berry..... 1 1 0
Mr. Glover..... 2 2 0
Mr. Harle..... 0 10 0
Mr. John Hickie... 2 2 0
Mr. Leachman..... 1 1 0
Mr. Richards..... 1 1 0
Mr. Suiman..... 1 1 0
Mr. Edward Taylor 0 10 0

Collected by Miss Bartho-
lomew.
Mrs. Bartholomew... 1 1 0
Miss Bartholomew . 0 10 0
Mr. Ely..... 0 10 0
Mr. Madgwick..... 5 5 0
Mr. Spicer, for Native
Teacher, Robert
Moffat..... 10 0 0
Ditto, for Native
Teacher, J. Watson 10 0 0
Mrs. Spicer..... 2 2 0
Mr. Wagstaff..... 0 10 0
Sums under 10s..... 0 19 0

Collected by Miss Carter
and Miss E. Christy.
Mrs. Baycroft..... 0 10 0
Mr. Carter..... 1 1 0
Mrs. Carter..... 0 10 0
Miss Christie..... 1 1 0
Mr. Malby..... 1 1 0
Miss Willett..... 1 1 0

Collected by Miss Hone.
Mr. McMorrann..... 1 1 0
Valentine and Cole's
Establishment..... 3 10 0
Sums under 10s..... 1 0 0

Collected by Mrs. Jennings
and Mrs. W. T. Williams.
Captain Brown..... 0 10 0
Mrs. Goodbody..... 1 1 0
Mrs. Hill..... 0 10 0
Mr. Jennings..... 1 1 0
Mrs. Jennings..... 1 1 0

Mrs. Leachman..... 1 1 0
Mr. H. Lee..... 1 1 0
Mrs. Sheffield..... 0 10 0
Mr. B. Smith..... 1 1 0
Mr. W. Williams..... 1 1 0
Mrs. W. Williams..... 1 1 0
Sums under 10s..... 0 17 0

Collected by Mrs. J. H. Lloyd.
Rev. H. Allon..... 1 1 0
Mr. J. H. Lloyd..... 1 1 0
Mr. Sulman..... 1 1 0
Mrs. Sulman..... 1 1 0
Mr. Young..... 0 10 0

Collected by Miss Caroline
G. Merry and Miss Tapper.
Mr. Allpress..... 1 1 0
Mrs. Glover..... 1 1 0
Mrs. Henriekson... 1 1 0
Mr. Laby..... 1 1 0
Mr. E. S. Laver..... 1 1 0
Mr. McDonald..... 0 10 0
Mrs. Merry..... 1 1 0
Mr. K. Mullen..... 2 2 0
Mrs. Mullen..... 0 10 0
Mr. E. Smith..... 1 1 0
Mrs. Smith..... 0 10 0
Miss Snelzer..... 0 10 0
Mrs. Stephenson... 1 1 0
Collectors' Missionary
Box..... 0 11 6
Sums under 10s..... 0 10 0

Collected by Miss Overbury.
Mr. Bamford..... 1 1 0
Mrs. Hill..... 0 10 0
Dr. Huddleston..... 1 1 0
Mr. Lamb..... 1 1 0
Mr. Overbury..... 1 1 0
Miss Overbury..... 0 10 0
Miss L. Overbury... 0 10 0
Mr. W. R. Spicer... 10 10 0
Mrs. W. R. Spicer... 1 1 0
Mrs. Stone..... 0 10 0
Sums under 10s..... 0 19 0

Collected by Mrs. J. Owen.
Mr. Beckley..... 0 10 0
Mr. W. H. Bruce... 1 1 0
Mr. J. Carter..... 0 10 0
Mrs. Dunn..... 0 10 0
Miss Fielding..... 0 10 0
Miss Hughes..... 0 10 0
Miss Lamb..... 0 10 0
Mr. John Owen..... 1 1 0
Mr. T. Smily..... 2 2 0
Mr. T. W. Smith... 1 1 0
Mr. L. Walker..... 1 1 0
Sums under 10s..... 0 5 0

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Williams and Miss Wright.
Mrs. Hayercroft... 1 1 0
Mr. Myhill..... 1 1 0
Mr. J. W. Williams 3 3 0
Mr. W. H. Williams 1 1 0
Mrs. W. H. Williams 0 10 0
Miss Wright..... 0 10 0
A Friend..... 0 10 0
Sums under 10s..... 0 5 0

C. F., for the Madaga-
scar Memorial
Churches..... 5 0 0
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the Native Girl,
Emma Taylor..... 3 0 0
258 19 2
Less Expenses... 3 15 10
295 3 4
Overpaid..... 0 19 0
205 13 4

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Rev. R. and Mrs.
Robinson..... 2 0 0
W. England, Esq.... 1 1 0
Mrs. Rice Hopkins... 1 1 0
Annual Collections 27 1 1
Sacramental Collec-
tion, for Widows
and Orphans..... 10 0 0
A Friend..... (D.J) 5 0 0

Missionary Boxes.
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Mr. J. Clare..... 0 4 2
Miss Godwin..... 0 12 8
Miss Graves..... 0 4 9
Annual Collections 0 3 11
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Miss Harriet Panton 0 4 10
Box..... 0 6 0
Miss Emily Paine... 0 16 5
Mrs. Sharpington... 0 5 0
Master Stegall..... 0 2 7
Master Alfred Taylor 0 5 0
Mrs. White..... 0 2 7

Collected by Mrs. Bailey.
Mrs. Collins..... 1 0 0
Small sums..... 0 8 8

Collected by Miss Graves.
Mr. Hunt..... 1 0 0
Small sums..... 1 10 4

Collected by—
Miss Havell..... 1 2 0
Mrs. Hearn..... 3 1 6

Collected by Mrs. Mabe.
Mr. Filer..... 0 13 0
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Collected by Miss Medwin.
Mr. Medwin & Family 4 4 0
Mrs. W. Troutman... 1 1 0
Browne Webb, Esq. 1 1 0

Collected by Mrs. K. Ro-
binson.
Mrs. Calvert..... 0 10 0
Mrs. Cox..... 0 10 0
Mr. Cubley..... 0 10 0
Mr. & Mrs. Durrant 0 12 0
Mr. Francis..... 0 10 0
Mrs. Horsford..... 0 10 0
Mr. & Mrs. Jones... 0 10 0
Mr. Kitching..... 1 1 0
Mr. and Mrs. M. Med-
win..... 1 0 0
Miss Pascal, and
Friends..... 1 3 0
Mr. Keble..... 0 10 0
Mrs. Railton..... 1 0 0
Mrs. Roe..... 0 10 0
Mr. Russell..... 0 10 0
Mr. Smith..... 0 10 0
Mr. Stegall..... 0 10 0
Mr. Troutman..... 1 1 0
Mrs. Vande..... 0 10 0
Mrs. Wagstaff..... 1 1 0
Small sums..... 4 2 3

Collected by Miss Robinson.
Mr. James Nelson... 0 10 0
Mrs. Weatherhead... 0 10 0
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Young Men's Class,
Mr. Horsford..... 8 12 3
Young Women's Class,
Mrs. Binus..... 2 5 4
Boys..... 1 13 7
Girls..... 4 17 4
222 10 0

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Martha Allott..... 3 0 0
11l. 10s. 10d.

Luton.

Union Chapel.
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Moiety of contribu-
tions..... 29 16 0

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Newbury.

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Mr. Fielder, Secretary.

Missionary Sermons 13 18 2
Public Meeting 9 2 3
For Widows and Or-
phans..... 4 0 0

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Public Meeting 2 2 0

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day Schools, for the
Native Teacher,
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Paulers Pury.

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Collection..... 2 8 0
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Sunday School..... 1 0 0
Ditto, Beggar's Hill 0 10 0
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Burgess..... 2 0 0
Sunday School chil-
dren..... 0 8 6

Missionary Boxes.

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Miss Burgess's Sch. 0 8 4
Mrs. Cooper..... 0 7 0
Thomas Haynes..... 0 4 6
Henry Wisbey..... 0 4 4
Mr. Paterson..... (A.) 1 1 0
Rev. J. Perkins..... 1 1 0

26 0 0

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Missionary Society 5 0 0

21 0 0

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Rev. R. Davis.

Missionary Boxes... 3 10 3
Collection..... 5 11 3
6l. 18. 6d.

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Collected by Miss E. Bur-
gess.

Sabbath School Of-
ferings..... 0 3 2
Friends' Boxes..... 0 6 4
Subscriptions and
Donations..... 2 6 7
Public Collection... 3 5 11
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Annual Meeting, held
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Collection..... 2 1 6
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Queen Street Chapel.

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tions..... 60 0 6

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Mrs. Edwards..... 0 4 4
Miss Vaughan..... 0 13 8
Mrs. Davies..... 0 4 4
Miss Morris..... 2 2 1

Missionary Boxes.

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Master Bullin..... 1 0 0
Miss Ball..... 0 15 0
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Mr. Horsley..... 0 10 4
Miss Lewis..... 0 1 9
Master and Miss
Edwards..... 0 18 0
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day School Class... 0 18 2
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Mrs. Marsh..... 1 16 0
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Mrs. James Smith... 1 7 6
Miss Woolley..... 1 0 0
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Sabbath Schools..... 0 3 1
Collection..... 4 14 0
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Mr. Thomas Lee..... 0 19 0
Mrs. S. & L. Lee..... 1 13 0
Miss Bake..... 1 7 4
Miss Lancelley..... 0 19 0
Miss Duncey..... 0 7 4
Master Jones..... 1 0 0
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11l. 17s. 1d.

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Missionary Boxes,
&c..... 0 10 3
Collection..... 0 17 1
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Miss Tuskingham... 0 8 11
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P. Allen, M.A..... 67 13 11
Fowey..... 5 3 7

Grampond.

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United Chapel..... 0 15 0
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J. Horsey..... 32 10 8
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Whitley..... 3 10 0
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Lostwithiel. Rev.
W. Pike..... 2 9 2
Mearissey..... 16 0 6
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Lawson..... 20 0 7
Penzance. Rev. S.
T. Allen..... 67 15 10
Portscatha. Rev. G.
Orme..... 3 3 0
St. Agnes..... 7 0 9
St. Austell. Rev. J.
Young..... 3 18 0
St. Columb. Rev. G.
Oke..... 7 18 0
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Fox, for Native
Girl in India..... 2 0 0

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For Native Boy at
Pareychaley..... 3 0 0
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For Widows' Fund 0 10 0
Per Miss Mason and
Miss Lawrence ... 2 5 0
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Collected by Mrs. Merrett.
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Rev. J. O. Jackson.
Juvenile Society,
quarter year..... 2 8 8

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For Widows and Or-
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Miss Barnard 1 0 0
Mrs. Wells 0 10 0

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Mr. Wm. Reynolds. 1 1 0

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Nodehill Chapel.
Rev. G. J. Proctor.
For Widows' Fund. 1 5 0

Stratford Grove Chapel.
Moiety of Collection 7 13 6

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Mrs. S. Pruch 1 1 0
General Tomkyns... 1 0 0
Barrington Tris-
tram 2 2 0
Rev. J. K. Trye 1 0 0
Anniversary Collec-
tions 47 10 5
Missionary Boxes... 3 11 0
Sabbath School 21 9 0
Day School 0 10 6
Widows' and Or-
phans' Fund. 8 0 0
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Elizabeth Spurrier... 0 3 2
Susan Holder 0 11 11
William Compton ... 0 14 6
Hannah Welford ... 1 13 0
Caroline Tovey 0 8 0
Betsy Collett 0 8 0
Joseph Garland 1 2 8
Ellen Morris 0 13 10
Thank Offering 0 10 0
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Contributions..... 7 3 0

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Highbury Chapel.
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Collected by Mrs. Brown.

Collected by Mrs. Blair.
Mr. Bird 0 10 6
Mrs. Blair 0 10 6
Captain M. Rich 1 1 0
Mrs. Wilkins 0 10 0
Sums under 10s. 1 12 4

Mr. Curtis 1 0 0
Mrs. Curtis 1 0 0
Mr. Dunn 1 0 0
Mr. Downs 1 0 0
Mr. Johnson 1 0 0
Mr. Simmons 1 0 0
Mr. Vanner 1 0 0
Mr. Angell 0 10 0
Mr. Chandler 0 10 0
Miss Drew 0 10 0
Mr. Glover 0 10 0
Mr. Haslam 0 10 0
Mr. Quinn 0 10 0
Mr. Vine 0 10 0
Miss Vine 0 10 0
Mr. Wig 0 10 0
Mrs. Tolnee 0 11 0
For Widows' Fund.. 2 5 0

St. Albans.
Collected by Frede-
rick George Chery-
ry, for a Nativ-
Teacher in the
South Seas 3 0 0

James Alder, Esq. 0 10 6
Mrs. Alder 1 0 0
Mr. Bartholomew... 1 0 0
B. C. 0 10 0
B. H. 0 10 0
Rev. Dr. Brown 1 1 0
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Mr. Field 1 0 0
G. Freeman, Esq. 1 0 0
R. Gordon, Esq. 1 0 0
Dr. Hastings 0 10 0
Mrs. Hensley 0 10 0
Mrs. Hobson, sen. ... 1 1 0
Miss Howell 0 10 0
F. Monro, Esq. 1 1 0
Mrs. Owen 1 10 0
Miss Perkins 1 0 0
Mrs. Plant 1 0 0
Mrs. Rees 1 0 0
Small Thank Offer-
ing for Mercies
Received 5 0 0
S. Travis, Esq. 1 1 0
J. Waddingham, Esq. 1 0 0
Miss Ward 1 0 0
Miss Wilkinson 1 0 0
J. B. Winterbotham,
Esq. 1 0 0
Sums under 10s. 0 7 0

Collected by—
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Miss Bird 1 0 6

By Miss E. March.
Mrs. Fear 0 10 0
Mr. Grimes 1 1 6
Mrs. Pearce 0 10 0
Mrs. J. Warner 0 10 0
Mrs. Wilson 0 10 0
Sums under 10s. 0 15 0

Collected by—
Miss Shackelford ... 0 17 8
Miss Paice 0 12 0
Miss E. Paice 0 6 0
Missionary Ser-
mons 8 9 7
Public Meeting 4 6 5
Sabbath School 4 13 10

Totteridge and Whetstone.
Sunday School..... 1 1 0

Collected by Dr. Burrell.
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Dr. Burrell 1 1 4
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Mr. Lance 1 0 0
S. Martin, Esq. 0 10 0
Sums under 10s. 0 5 0

Collected by Mrs. Merrett 0 7 0

Collected by Miss Prince.
Mr. Pontkin 0 10 0
Sums under 10s. 0 13 4

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Miss Glover 0 4 0
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Blackheath.
Mission College ... 3 4 6

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Mr. Hawkes 0 10 0
Mr. Johnson 2 0 0
Mr. Jordan 1 0 0
Mr. Niblett 0 10 0
Sums under 10s. 2 10 0

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— McLandsbrough,
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Hyatt 7 16 0

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Sunday School 0 15 0
6l. 12s. 6d.

Dartford.
Per Mr. J. D. Parks.
Lowfield Sabbath
School 1 4 0

Collected by Miss Brimmell.
Mr. Wm. Herbert... 0 10 0
Mr. Newman 1 0 0

Collected by Mrs. Blair.
Mr. Bird 1 1 0
Captain March 1 1 0
Mr. Norton 0 10 6

Portsmouth.
Highbury Chapel.
Mr. T. Burt, Treasurer.
Collection 9 7 0
For Widows' Fund.. 5 10 0

Deptford.
High Street Congregational
Church.
Rev. J. Pulling 1 1 0
Mr. J. Watson 1 0 0
Mr. and Mrs. Slatts 0 13 0
Mr. and Mrs. Staines 0 10 6
Mr. T. Heath, jun. ... 0 10 6
Mr. J. Baker 0 10 0
Miss Brown 0 6 0
Miss M. Brown (D.) 0 10 0
Collected Quarterly
in small amounts 3 0 8
High Street Sunday
School, Missionary
Box 0 15 0
Annual Collection.. 10 11 6
19l. 7s. 2d.

Erith.
Belvedere 5 0 0

Greenhithe.		Miss E. Stevenson's	0 7 0	Mrs. Threlfall	1 0 0	Missionary Boxes.	
Contributions, per	W. M. Newton,	Miss M. H. Gaukro-	0 10 0	Sabbath School	0 15 0	Mrs. Kelly	4 10 4
Esq.	40 0 0	gen.	0 4 1	Sermons	4 10 0	Mrs. White	2 5 0
For Widows' Fund.	2 12 6	Miss B. A. Gaukro-	0 4 1	Public Meeting	2 16 0	Mrs. Muldrow	2 4 2
H. Ashley, Esq. (A.)	2 2 0	gen.	0 4 1	117. 12s. 6d.	—	Mrs. Hughes	1 12 11
417. 11s. 6d.	—	Sabbath School Col-	3 13 3	Bolton and Farnworth		Mrs. Miall	0 18 0
Margate.		lection	3 13 3	Auxiliary.		Mr. Attkin	0 7 4
F. W. Cobb, Esq. (A)	12 0 0	Missionary Ser-	10 11 6	D. Crossley, Esq., Treasurer.		Richmond Fair Sch.	1 12 6
For Native Teacher,	0 0 0	mons.	10 11 6	Bolton.		Newington Chapel.	
Francis	10 0 0	Westgate Chapel.		Maudsley Street.		Collections	32 6 0
For Scholarship at	0 0 0	Rev. G. Gill.	—	Rev. R. Best.		Schools	12 0 0
Calcutta	8 0 0	For Widows' Fund,	4 2 6	Collection		Toxteth Chapel.	—
For Extended Mis-	0 0 0	Mrs. Massey, for	0 0 0	Sabbath School		Collections	12 8 6
sions in China	50 0 0	Mrs. Mather's	2 10 0	Rose Hill ditto		Wavertree Chapel.	—
For Madagascar.	2 0 0	School, Inda	2 10 0	Collected by—		Collections	19 0 0
1007.	—	Mrs. Massey, for	—	Miss Dixon		Juvenile Association,	0 7 4
New Cross.		Orphan Girl, E. J.	2 10 0	Mrs. Eland		per J. J. Howell	10 0 0
Brocley Lane Chapel.	—	Missionary	0 2 0	Mrs. Watson		Waterloo Chapel.	—
Collections	5 6 4	Boxes	1 1 0	Miss A. Haddock		Collections	4 8 0
Spalding. P. Fran-		Miss Duckett	1 1 0	437. 13s.		307. 11s. 6d.	—
cis	0 11 6	Ditto, Miss Garner.	0 1 6	Egerton.		P. Wilkinson, Esq.,	—
Sydenham.		Ditto, Mrs. Geo. Gill.	0 7 0	Rev. R. G. Leigh.		for the support of	—
Contributions, per	—	Ditto, Miss Moore.	0 1 6	Collection		a Native Girl at	—
J. Eives, Esq.	24 4 6	Mansau	0 4 0	Rev. R. G. Leigh.		Santhapooram	3 0 0
Tunbridge Wells.		Mr. Thos. Baumbster	0 5 0	Collection		Manchester Auxiliary	—
Per Mrs. Joshua Wilson.	—	Mr. James Barker	0 2 0	Rev. G. D. Macgregor.		Society.	—
Midsummer Collec-	10 12 10	Mr. John Barra-	0 2 0	Subscriptions, as per		J. Sidebottom, Esq., Treas.	—
tions	10 12 10	clough	0 2 0	Collectors		On account	1454 9 10
Juvenile Associa-	—	Mr. John Booth	1 1 0	Missionary Boxes		Mrs. Radcliffe	1 0 0
tion, for Native	—	Mr. Joseph Brace-	0 1 0	93 0 9		Ormskirk.	—
Teacher at Be-	7 10 0	well	0 1 0	1137. 19s. 8d.		Rev. J. Aspinall.	—
arnes	7 10 0	Mr. Wm. Brooks	0 2 0	Albert Road.		Collection	3 9 6
157. 2s. 10d.	—	Mr. L. Clements	0 10 0	Rev. W. Jackson.		St. Helens.	—
LANCASHIRE.		Mrs. Cooper	0 1 0	Collection		Miss Whitridge, for	—
Ashton-under-Lyne.		Mr. R. R. Davies	0 10 6	Rev. W. Jackson.		the Hospital at	—
Rev. J. G. Rogers, M.A.	—	Mr. James Duckett.	0 5 0	Collection		Antananarivo	10 0 0
H. Mason, Esq., Treasurer.	—	Mr. Dunkerly	0 2 6	15 0 8		Southport.	—
Collections, includ-	—	Miss Evans	0 2 6	Little Lever.		Per J. Hamilton, Esq.	—
ing 157. from J.	—	Miss Garner	0 2 6	Rev. E. Pickford.		On account	20 0 0
Whittaker, Esq.	89 1 0	Mr. Jas. Green	0 1 0	Collection		Mid Lancashire Auxiliary	—
Collected by—	—	Miss E. Green	0 2 0	Less Expenses.		Society.	—
Miss Knott	17 13 6	Rev. George Gill	1 0 0	150 0 5		Per T. Eccles, Esq.	—
Miss Hindley	16 12 6	Mrs. George Gill	1 0 0	163 14 2		Blackburn.	—
Miss J. Taylor	16 12 0	Mr. Geo. Gill, Jun.	0 10 0	Farnworth.		Mill Hill Chapel	9 2 4
For Widows' Fund.	10 0 0	Mr. John Trego Gill	0 10 0	Messrs. T. and A.		James Street Chapel.	—
Exs. 108s. 6d.	—	Sarah, Lizzie, and	0 5 0	Barnes		Rev. J. B. Lister.	—
1447. 11s. 3d.	—	Annie Gill	0 5 0	Collection		Collected by Mrs. Lister.	—
Burnley District.		Mr. T. Hirst	0 5 0	For Widows' Fund.		Rev. J. B. Lister	0 10 0
Per Rev. G. Gill.	—	Mr. Geo. Hudson	0 2 6	100 0 0		Mr. Copeland	0 10 0
Bethesda Chapel.	—	Mrs. Holden	0 5 0	Clithero.		Mr. Waugh	0 10 0
Rev. J. Stroyan.	—	Mr. Alex. Kennedy	0 3 0	Rev. J. Atkinson.		Mr. Pickles	0 5 0
For Widows' Fund.	3 1 7	Mr. Lomas	2 0 0	Collection		Missionary Boxes.	—
Mr. Hurtle (spec-	5 0 0	Mr. George Lomas	10 16 6	Hyde.		Miss Sanders	0 6 8
ial for India)	5 0 0	Miss Lomas	0 5 0	Zion Chapel.		Master Waugh	0 5 0
Mrs. Wm. Har-	2 0 0	Miss Jane Lomas	0 5 0	For Widows' Fund.		Central School	4 5 9
groaves	2 0 0	Mr. Massey	2 2 0	0 15 0		Further Gate School	1 18 8
Mrs. Howarth	1 0 0	Mrs. Massey	1 1 0	West Lancashire Auxiliary		Missionary Boxes.	—
Miss Currier	2 0 0	Mr. John Massey	2 0 0	Liverpool.		Miss Duxbury	0 7 6
Mrs. Stroyan's Class	0 14 0	Mrs. John Massey	1 1 0	S. Job, Esq., Treasurer.		Miss Halliwell	0 7 6
Miss Hurtle's do.	0 15 0	Miss E. J. Massey	0 10 0	Public Meeting		Miss Ingham	0 7 0
Miss Jane Hur-	0 10 0	Miss G. Massey	0 5 0	8 19 3		Miss Turner	0 5 0
ley's ditto	0 10 0	Mrs. James Massey	0 5 0	Balance from Tea		Miss Eccles	0 3 0
Miss Ann Town-	0 3 4	Mrs. Moorhouse	0 10 0	Party		Miss Hindle	0 2 7
send ditto	0 3 4	Mrs. Moore	0 5 0	0 13 0		Miss M. Hayhurst	0 8 1
Miss Sarah Green	0 1 10	Mr. Wm. Pickles	0 2 0	Great George St. Chapel.		Miss R. Sharples	0 17 5
Go. Missionary Ser-	11 15 6	Miss Pulman	0 1 6	Collections		Master Leach	0 6 8
MONS.	277. 2s.	Mrs. Ann Smith	0 2 0	137 9 1		Master Standifield	0 4 2
Salem Chapel.		Mrs. Stephenson	0 5 0	A Friend, per Mr. J.		Master E. W. Briggs	4 4 0
Rev. J. T. Shawcross.	—	Mr. Thos. Stevenson	0 5 0	B. Blackhall		337. 4s. 11d.	—
Mr. John Kay	5 0 0	Mr. John Sutcliffe	6 5 0	5 0 0		Chapel Street.	—
Mrs. Kay	1 0 0	Mr. Thos. Tunstall	0 5 0	Crescent Chapel.		Collections	23 11 7
Mr. Thos. Kay	1 0 0	Mr. Simon Welch	0 10 0	Juvenile Working		Public Meeting	5 4 5
Mr. Jas. Sellers	2 0 0	Mr. Thos. Whitney	0 3 0	Party, for the sup-		Miss Abrams's Box.	0 2 0
Mr. George Senior	1 0 0	Mr. Wm. Wilkinson	0 2 6	port of two girls		Mrs. H. Pearson	0 5 0
Mr. W. Baldwin	0 10 0	Mr. Wm. Wilson	0 2 6	at Miss Cowell's		Mr. D. Campbell's	—
Mr. John Wilkinson	0 5 0	E. W. W. T.	0 10 0	School, Bowland-		Class	0 12 1
Miss Ann Hartley's	—	Missionary Ser-	21 0 0	pore		207. 15s. 3d.	—
Class.	0 12 8	mons.	21 0 0	For J. Kelly, at Mr.		—	—
Miss E. Brown, do.	0 10 8	337. 2s.	—	B. Blackhall		—	—
Sarrexford.		47. 10s. 6d.	—	5 0 0		—	—
Rev. E. Gough.		Cobnc.		Clithero.		—	—
Missionary Ser-	2 13 0	Rev. J. Gawthorne.	—	Collection		—	—
Public Meeting	1 17 6	Missionary Boxes.	—	4 0 0		—	—
47. 10s. 6d.	—	Mrs. and Master	—	Great George St. Chapel.		—	—
Salem Chapel.		Gawthorne	1 6 6	Collections		—	—
Rev. J. T. Shawcross.	—	Miss Wards	0 12 0	137 9 1		—	—
Mr. John Kay	5 0 0	Miss Young Lady's.	0 7 6	A Friend, per Mr. J.		—	—
Mrs. Kay	1 0 0	Mr. Treasurer.	0 6 0	B. Blackhall		—	—
Mr. Thos. Kay	1 0 0	Colnc.		5 0 0		—	—
Mr. Jas. Sellers	2 0 0	Rev. J. Gawthorne.	—	Crescent Chapel.		—	—
Mr. George Senior	1 0 0	Missionary Boxes.	—	Juvenile Working		—	—
Mr. W. Baldwin	0 10 0	Mrs. and Master	—	Party, for the sup-		—	—
Mr. John Wilkinson	0 5 0	Gawthorne	1 6 6	port of two girls		—	—
Miss Ann Hartley's	—	Miss Wards	0 12 0	at Miss Cowell's		—	—
Class.	0 12 8	Miss Young Lady's.	0 7 6	School, Bowland-		—	—
Miss E. Brown, do.	0 10 8	Mr. Treasurer.	0 6 0	pore		—	—
Sarrexford.		Mr. Treasurer.	0 6 0	For J. Kelly, at Mr.		—	—
Rev. E. Gough.		Colnc.		B. Blackhall		—	—
Missionary Ser-	2 13 0	Rev. J. Gawthorne.	—	5 0 0		—	—
Public Meeting	1 17 6	Missionary Boxes.	—	Crescent Chapel.		—	—
47. 10s. 6d.	—	Mrs. and Master	—	Juvenile Working		—	—
Salem Chapel.		Gawthorne	1 6 6	Party, for the sup-		—	—
Rev. J. T. Shawcross.	—	Miss Wards	0 12 0	port of two girls		—	—
Mr. John Kay	5 0 0	Miss Young Lady's.	0 7 6	at Miss Cowell's		—	—
Mrs. Kay	1 0 0	Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Mr. Thos. Kay	1 0 0	Mr. Treasurer.	0 6 0	pore		—	—
Mr. Jas. Sellers	2 0 0	Colnc.		For J. Kelly, at Mr.		—	—
Mr. George Senior	1 0 0	Rev. J. Gawthorne.	—	B. Blackhall		—	—
Mr. W. Baldwin	0 10 0	Missionary Boxes.	—	5 0 0		—	—
Mr. John Wilkinson	0 5 0	Mrs. and Master	—	Crescent Chapel.		—	—
Miss Ann Hartley's	—	Gawthorne	1 6 6	Juvenile Working		—	—
Class.	0 12 8	Miss Wards	0 12 0	Party, for the sup-		—	—
Miss E. Brown, do.	0 10 8	Miss Young Lady's.	0 7 6	port of two girls		—	—
Sarrexford.		Mr. Treasurer.	0 6 0	at Miss Cowell's		—	—
Rev. E. Gough.		Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Missionary Ser-	2 13 0	Mr. Treasurer.	0 6 0	pore		—	—
Public Meeting	1 17 6	Colnc.		For J. Kelly, at Mr.		—	—
47. 10s. 6d.	—	Rev. J. Gawthorne.	—	B. Blackhall		—	—
Salem Chapel.		Missionary Boxes.	—	5 0 0		—	—
Rev. J. T. Shawcross.	—	Mrs. and Master	—	Crescent Chapel.		—	—
Mr. John Kay	5 0 0	Gawthorne	1 6 6	Juvenile Working		—	—
Mrs. Kay	1 0 0	Miss Wards	0 12 0	Party, for the sup-		—	—
Mr. Thos. Kay	1 0 0	Miss Young Lady's.	0 7 6	port of two girls		—	—
Mr. Jas. Sellers	2 0 0	Mr. Treasurer.	0 6 0	at Miss Cowell's		—	—
Mr. George Senior	1 0 0	Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Mr. W. Baldwin	0 10 0	Mr. Treasurer.	0 6 0	pore		—	—
Mr. John Wilkinson	0 5 0	Colnc.		For J. Kelly, at Mr.		—	—
Miss Ann Hartley's	—	Rev. J. Gawthorne.	—	B. Blackhall		—	—
Class.	0 12 8	Missionary Boxes.	—	5 0 0		—	—
Miss E. Brown, do.	0 10 8	Mrs. and Master	—	Crescent Chapel.		—	—
Sarrexford.		Gawthorne	1 6 6	Juvenile Working		—	—
Rev. E. Gough.		Miss Wards	0 12 0	Party, for the sup-		—	—
Missionary Ser-	2 13 0	Miss Young Lady's.	0 7 6	port of two girls		—	—
Public Meeting	1 17 6	Mr. Treasurer.	0 6 0	at Miss Cowell's		—	—
47. 10s. 6d.	—	Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Salem Chapel.		Mr. Treasurer.	0 6 0	pore		—	—
Rev. J. T. Shawcross.	—	Colnc.		For J. Kelly, at Mr.		—	—
Mr. John Kay	5 0 0	Rev. J. Gawthorne.	—	B. Blackhall		—	—
Mrs. Kay	1 0 0	Missionary Boxes.	—	5 0 0		—	—
Mr. Thos. Kay	1 0 0	Mrs. and Master	—	Crescent Chapel.		—	—
Mr. Jas. Sellers	2 0 0	Gawthorne	1 6 6	Juvenile Working		—	—
Mr. George Senior	1 0 0	Miss Wards	0 12 0	Party, for the sup-		—	—
Mr. W. Baldwin	0 10 0	Miss Young Lady's.	0 7 6	port of two girls		—	—
Mr. John Wilkinson	0 5 0	Mr. Treasurer.	0 6 0	at Miss Cowell's		—	—
Miss Ann Hartley's	—	Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Class.	0 12 8	Mr. Treasurer.	0 6 0	pore		—	—
Miss E. Brown, do.	0 10 8	Colnc.		For J. Kelly, at Mr.		—	—
Sarrexford.		Rev. J. Gawthorne.	—	B. Blackhall		—	—
Rev. E. Gough.		Missionary Boxes.	—	5 0 0		—	—
Missionary Ser-	2 13 0	Mrs. and Master	—	Crescent Chapel.		—	—
Public Meeting	1 17 6	Gawthorne	1 6 6	Juvenile Working		—	—
47. 10s. 6d.	—	Miss Wards	0 12 0	Party, for the sup-		—	—
Salem Chapel.		Miss Young Lady's.	0 7 6	port of two girls		—	—
Rev. J. T. Shawcross.	—	Mr. Treasurer.	0 6 0	at Miss Cowell's		—	—
Mr. John Kay	5 0 0	Mr. Treasurer.	0 6 0	School, Bowland-		—	—
Mrs. Kay	1 0 0	Mr. Treasurer.	0 6 0	pore		—	

Darwen.	
Relieve Square, Rev. D. Herbert.	
Contributions.....	101 5 7
Duckworth Street.	
Rev. T. Davies.	
Collections.....	19 5 8
Sunday School, for the Native Girl, Fanny Clarke.....	8 0 0
Mr. J. Garstang.....	5 0 0
Mr. J. Eccles.....	1 0 0
Mr. J. Halliwell.....	1 0 0
Mr. W. Pickup, Jan. S. A. N., for Widows' Fund.....	1 0 0
	1 1 0
Boxes.	
Miss Holden.....	0 12 0
Miss K. Gibson.....	0 10 11
Master J. Nichols.....	0 5 0
	32, 1s. 7d.
Park Chapel.....	7 13 0
	213 16 2
Less Expenses.....	23 16 8
	13 19 0

WALES.

N.B.—The full particulars of the contributions of our friends in Wales will be given in the Welsh Report.

CARDIGANSHIRE.

Rev. D. Davies, Treasurer.	
Nebor, Rev. T. Jones	5 3 5
Aberystwith, Rev. J. Saunders.....	9 4 11
Tynnyddau, Rev. P. Phillips.....	6 5 5
Llanfrynach, Rev. E. Jones.....	11 13 11
Pisgah, Rev. E. Thomas.....	3 15 11
Salem, Rev. E. W. Roberts.....	2 19 5
Llanbadarn, Rev. B. Rees.....	5 16 0
Talybont, Rev. D. C. Rees.....	31 3 10
Newcastle Emlyn, Rev. J. Williams.....	17 2 7
Ffaldybbreain, Rev. H. Jones.....	7 1 8
Glynarthen, Rev. W. Jones.....	23 15 6
Horeb, Rev. T. Phillips.....	13 12 3
Huacen, Rev. J. Wil- liams.....	20 13 5
Wern, Rev. J. M. Prytherch.....	12 7 5
Lampeter, Rev. D. Davies.....	2 8 0
Saron, Rev. B. Jones	4 5 0
Bethesda, Rev. D. Jones.....	5 3 1
Noyaddwyd, Rev. W. Evans.....	21 0 4
Llechryd, Rev. O. Brynmair, Rev. O. Thomas.....	12 0 0
	4 7 0

Cardigan.

Capel Mair, &c.	
Rev. D. Davies.....	13 13 0
Hope Chapel.	
Rev. D. Jones.....	0 14 0
	242 11 7
Deduct— For Home Mission.....	23 0 0
Expenses.....	2 2 1
	30 2 1
	212 9 6

PENBROKESHIRE.

Welsh Branch.	
Rev. D. Bateman, Treasurer.	
In addition to 50l. acknowledged last month.....	75 0 0

English Auxiliary.	
Mr. Alfred Beynon, Treas.	
Rev. J. Willams, Secretary.	
Haverfordwest.	
Tabernacle.	
Missionary Sermons & Public Meeting 19 3 2	
Missionary Boxes and Cards.	
Miss Margaret Evans	1 5 6
Miss Madocks.....	1 11 0
Master Taylor.....	0 7 1
Miss Ward and Miss Rozers.....	6 7 0
Miss Ward's Young Ladies.....	0 13 0

Subscriptions.	
Mrs. Beynon.....	1 1 0
Mr. Alfred Beynon	1 1 0
G. W. Bowen, Esq.....	1 0 0
Mr. John Brown.....	0 10 0
J. Bennett, Esq.....	1 0 0
W. Davies, Esq.....	1 1 0
Messrs. Greenish and Dawkins.....	0 10 0
Mr. William Lewis	1 0 0
J. D. Morgan, Esq., M. D.....	3 0 0
Rev. J. H. A. Phillips, M. A.....	2 0 0
William Rees, Esq.....	2 2 0
Mr. Charles Sains.....	0 10 0
J. H. Scourfield, Esq., M. A.....	2 2 0
Wm. Walters, Esq.....	5 0 0
William Williams, Esq.....	1 1 0
Mr. Mart. Whitton	0 10 0
Exs. 7s. 5d.; 51l. 7s. 9d.	

Albany Chapel.	
Rev. J. Williams.	
Collections.....	3 1 0
Subscriptions.	
William Owen, Esq.....	5 0 0
J. Phillips, Esq.....	0 10 0
Missionary Boxes.	
Sunday School.....	0 14 0
Miss Elizabeth Evans	0 8 3
Miss Anne James.....	1 0 3
J. P. James.....	0 7 3
Miss M. Morris.....	0 9 6
Miss Martha Pugh	0 9 6
Master Robert Scide	0 6 0
Miss Bessie and Miss Polly Williams.....	0 11 0
	12l. 17s. 3d.

Wolfsdale.	
Sunday School.....	0 19 0
Solva, Rev. T. Lewis	10 0 0
Sardis, Rev. W. Thomas.....	1 3 0

BRECONSHIRE.

Rev. W. Roberts, Treasurer.	
Aber, Rev. J. Hughes	0 13 2
Geeuwder, Rev. D. Davies.....	0 10 0
Cerrigcadarn.....	0 19 2
Merthyr Cynog, Rev. E. Evans.....	1 0 0
Aberesrig.....	0 8 0
Caeuwag, Rev. B. Wilks.....	1 6 9
Treoslate, ditto.....	0 13 0
Bethlehem, Interest on bequest of 50l. from W. Watkins, Esq., to the So- ciety.....	10 0 0
Brycheop, Rev. J. Stephens.....	5 10 9
Carmecmluis.....	4 6 6
Llanymyrd, Rev. D. Thomas.....	4 10 1
	3 10 7

Dyffryn.....	1 3 0
Deduct— Home Mis- sions.....	41 11 9
Expenses.....	4 0 0
	0 10 0
	4 10 0
	37 4 6
Llanerfyl.....	1 6 10
Aberwysini.....	0 8 2
Llanwrthwl.....	1 6 6
Rhayader.....	1 6 7
Brechsyl.....	0 15 2
Pennorth.....	1 17 0
Llanagatock, Rev. E. Watkin, in- cluding 1l. for English Churches in South Wales.....	6 2 6

CARMARTHENSHIRE.

Capel Evan, Rev. J. Williams.....	4 17 6
Llanelli.	
Park Street English Church.	
Rev J. James.	
Contributions.....	12 13 1
For Widows' Fund	3 0 0
Exs. 15s. 1s. 1d.	

St. Clears.

Rev. S. Thomas.	
Bethlehem.....	5 2 7
Capel Mair.....	6 12 1
Elm.....	0 9 0
Exs. 27s. 3d.; 10l. 10s.	
Hyddiceisaid.....	5 0 0
Trelech, Mr. J. Davies.....	0 5 0
Whitland.	
Rev. W. Thomas.	
Bethel, Pem.....	4 17 6
Zoar.....	2 10 0
	7l. 17s.

GLAMORGANSHIRE.

Western District.	
Per Rev. E. Griffiths.	
Swansen Ebenezer, Rev. T. Rees, D. D.....	20 0 0
Three Crosses, Rev. J. Ll. Jones.....	4 14 1
Glynneath, Rev. B. Moran.....	7 2 9
Carnel Llanowick Felindre, Rev. J. Daniel.....	0 13 3
0 15 6	
Monyddbach, Rev. J. Daniel.....	13 14 10
Briton Ferry, Rev. D. Evans.....	3 8 9
Zion Chapel, Sevan- sea, Rev. J. Davies	4 16 0
Zion Chapel, Glais, Rev. E. Owen.....	1 0 0
Sketty, Rev. L. Davies.....	15 11 5
Newton, Rev. J. Ll. Evans.....	2 8 7
Zion Chapel, Neath, Rev. S. Matthews	8 13 0
Cudde, Rev. W. Humphreys.....	1 10 0
Brantley, Rev. W. Humphreys.....	1 13 0
Doreb Loughor, Rev. J. Thomas.....	0 16 0

Gibba, Rev. R. Price	3 5 0
Elm, Kenfig Hill, Rev. G. Jones.....	2 10 6
Pantteig, Rev. P. Griffiths.....	2 11 0
Alltwen, Rev. P. Griffiths.....	2 13 3
Baran, Rev. T. Davies.....	0 0 3
Libanus Chapel, Morriston, Rev. E. Evans.....	8 0 0
Summerfield Chapel, Neath, Rev. J. Roberts.....	0 5 4
Siloh Chapel, Lan- dore, Rev. T. Thomas.....	35 10 0
Waeenrwydd, Rev. J. Rees, for 1863.	0 13 1
Ditto, for 1864.....	0 15 0
Horeb Chapel, Mor- riston, Rev. J. Davies.....	3 1 0
Wern Chapel, Aber- acon, Rev. J. G. Thomas.....	4 4 0
	163, 12s. 5d.

Maesteg.

Saron, including 15s. for Home Mission	3 7 3
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Per Rev. R. Lewis.	
Tynnyced.....	3 17 3
Oullwyn.....	1 0 9
Exs. 6d.; 5l. 3s. 6d.	

Eastern District.

D. Powell, Esq., Treasurer.	
Rev. W. Griffiths, Llan- haran, Secretary.	
Per Rev. S. Griffiths.	
Llanharan, less 1l. for Home Mission	3 0 1
Saron Trece, less 10s. for Home Mis- sion, and 5s. Ex- penses.....	2 2 0
Bethesda y fro and Llanelli.....	2 17 5
Pontypridd, Rev. H. Oliver, B.A.....	10 14 7
Castellan Chapel.....	0 14 6
Libanus Grwig Berthwyd.....	1 13 2
Giantof, Rev. J. Griffiths, less 5s. for English Cause in Wales.....	2 6 4

Bethlehem Pentyrch Tabernacle, Bryd- end.....	1 15 4
3 14 9	
Groeswen.....	8 1 3
Per Rev. D. Jones, B.A.	
Bronllywa, 1863.....	1 0 0
Ditto, 1864.....	0 15 1
Tairion.....	0 13 0
Eccleiaf, Rev. J. Davies.....	2 12 0
Llantrisant.....	0 13 2
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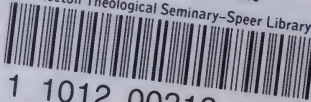
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